

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
8:30 A.M.  
Room EW20  
Tuesday, March 15, 2022

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew20/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1330aa</a>	Licensing - Naturopathic Doctors, Naturopaths.	Senator Anthon Rep. Lickley
<a href="#">S 1285aa</a>	Tobacco Products, Electronic Smoking Devices.	Rep. Vander Woude Rep. Blanksma
<a href="#">S 1350</a>	Hospital Assessments	Juliet Charron
<a href="#">S 1353</a>	Caregiver Visitation	Senator Stennett

For Bills: The Health & Welfare Committee is taking remote public testimony as well as in-person public testimony.

There will be no sign-up sheets in the committee room. Everyone must sign up remotely no later than the meeting start time. Anyone not signed up remotely by the start of the committee meeting will not be called on to testify.

Again, please be respectful and patient as we bring this new system online.

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Vander Woude  
Rep Gibbs  
Rep Blanksma  
Rep Kingsley  
Rep Christensen  
Rep Lickley

Rep Erickson  
Rep Ferch  
Rep Mitchell  
Rep Chew  
Rep Rubel  
Rep Burns

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
Email: [hhel@house.idaho.gov](mailto:hhel@house.idaho.gov)